

**AGENDA**  
**SANDPOINT CITY COUNCIL**  
**Wednesday, November 7, 2018, 5:30 P.M.**  
**City Council Chambers – 1123 Lake Street**

Testimony from the public will be allowed for any item listed under the category of Public Hearings. Please fill out and hand the Public Hearing Sign-up Sheet to staff before approaching the microphone. Any individual who wishes to address City Council on any other subject should plan to speak when the Public Forum is identified by the Mayor. Audience participation will be at the discretion of the Mayor.

- I OPENING:**                      Roll Call                                      Mayor  
   Pledge of Allegiance                                      Mayor

Public Forum – Please note that comments on matters set for future public hearing are not permitted

**II 5:40 p.m. – 6:40 p.m. - CITY COUNCIL WORKSHOP – Updated Snow Removal Policy**

Announcements – Mayor, Council and Staff

**III CONSENT CALENDAR – ACTION ITEMS**

**A. MEETING MINUTES** *(approval of City Council minutes; acknowledgment of all others)*

1. City Council, October 17, 2018 (Regular)
2. Parks and Recreation Commission, July 17, 2018
3. Historic Preservation Commission, September 18, 2018

**B. BILLS**

C. Connie's Café Freestanding Sign – Historic Sign Status

**IV OLD BUSINESS**

**D. DOWNTOWN REVITALIZATION UPDATE** – Public Works Director Amanda Wilson – link to update: [https://stories.opengov.com/sandpointid/published/HyXPo\\_Com](https://stories.opengov.com/sandpointid/published/HyXPo_Com)

**V NEW BUSINESS**

**E. REQUEST REMOVAL OF RIGHT OF WAY TREE AT 502 SUPERIOR STREET – ACTION ITEM -**  
Urban Forester Jared Yost – Tree Committee denied approval – Staff recommends removal of tree

**F. TERRORISM COVERAGE - ACTION ITEM** – Human Resources Director Nicole Goes – Staff recommends declining terrorism coverage

**G. ADDENDUM TO AGREEMENT TO GRANT EUREKA INSTITUTE LICENSED ACCESS TO CITY PROPERTY ON BALDY MOUNTAIN ROAD FOR DISC GOLF COURSE - PROPOSED RESOLUTION – ACTION ITEM** – City Administrator Jennifer Stapleton – extend current agreement to March 31, 2019 while future of City property is considered

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Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310.

agenda posted 11/02/18 mp